

St. Vartan Voice

The Newsletter of St. Vartan Armenian Apostolic Church

Rev. Fr. Krikor Zakaryan, Parish Priest



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Fr. Krikor Zakaryan

May 2021

Pentecost

Imagine the predicament of the Disciples of Christ at the time of his Ascension. They were still filled with the excitement of His resurrection and of the 40 days they had spent with Him afterward.

Then came the Ascension, when he was taken up into heaven and suddenly the person who had been their life for the past few years, the person for whom they had given up everything, was physically gone from their midst. They could no longer touch him or speak to him or ask him for guidance.

Christ had instructed them in vague terms just before the Ascension to “not leave Jerusalem, but wait for the gift my Father promised.” He said, “John baptized with water, but in a few days you will be baptized with the Holy Spirit” (Acts 1:4-5). And so the disciples, probably not knowing what else to do, gathered together in the place where they felt the closest to Jesus and each other—the Upper Room where they gathered for the Last Supper.

There, they elected Matthias to replace Judas, once again bringing their number to 12. And they waited for what would come. No doubt they were experiencing confusion, sadness, and fear.

“When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit” (Acts 2:1-4).

On that day, the Jewish feast of Pentecost, Peter delivered an inspiring sermon (Acts 2:14-40) and 3,000 men and women were baptized becoming the first “church” in Jerusalem (Acts 2:41-42). The Apostles began to heal, to preach with a new confidence, and begin their separate — but equally important — missions throughout the world.

Personal Pentecost

The coming of the Holy Spirit (or Hokekaloust in Armenian) is celebrated by the Armenian Church, as in all Christian churches, 50 days after Easter. As we celebrate that “birthday” of the Church, we also celebrate our own Pentecost. For just as the Holy Spirit came to the Apostles on Pentecost, so too does the Holy Spirit come to each one of us on our personal Pentecost at the time of our chrismation or confirmation.

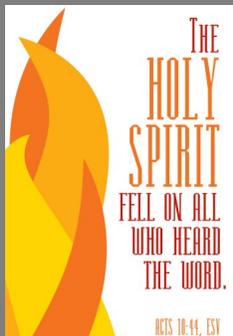
On the day of our baptism, when we are anointed with oil, we receive the sacrament of the Holy Spirit. Therefore, just as the Holy Spirit dwells in the Church, so too does the Holy Spirit dwell in each one of us. It is a personal gift to be experienced individually. And if we are open to that gift, it can transform us and inspire us as it did the Apostles and the 3,000 men and women baptized on that Pentecost so long ago.

Bible Readings

May 2 John 7:14-24
May 9 John 9:39-10:10
May 16 John 12:12-23
May 23 John 14:25-31
May 30 John 10:22-30

John 14:26

But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.



The Holy Spirit unites us to Christ and enables us to live a Christ-centered existence, in which the fruits of the Spirit — love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control — can grow and thrive (Galatians 5:22).

News From Our St. Vartan Family

Wedding

Fr. Krikor Zakaryan performed the Sacrament of Holy Matrimony for **Tanya Nazaret Jindoian and David Anthony Cardinalli** on February 13, 2021 at St. James Armenian Church of Sacramento. Tanya is the daughter of Nazaret and Seta Jindoian and David is the son of John Cratty and Angela Cardinalli. The Best Man was Sevan Jindoian and the Maid of Honor was Nataline Jindoian.



Condolences

St. Vartan Church is sorry to announce the passing of **Antranig "Bill" Nalbandian** on Thursday, March 25, 2021 in Escalon, California. Our condolences to Bill's sister and brother-in-law, Ani and Sebu Terzian; his son and daughter-in-law, Bob and Toni Nalbandian; his son-in-law, Richard Koobatian; his grandchildren, Alexis, Savannah, Isabella and Amanda, and nieces, nephews and friends.

A funeral service was held for **Baron Levon Apelian** on Friday, April 2, 2021 at Turlock Memorial Park. Fr. Levon Apelian served as priest at St. Vartan Armenia Church from 1966 until 1984, before leaving the priesthood. Our condolences to Levon's wife, Violet, and his sister, Siranoush.

Shavarsh Hazarabedian passed away peacefully at age 92 on March 9, 2021. A graveside service was held for him on March 26, 2021 at Oakmont Memorial Park. Our condolences to his son and daughter-in-law, Gregory and June Hazarabedian; his grandchildren, Zachary and Callie Hazarabedian; his daughter-in-law, Bonnie Hazarabedian; his sister-in-law, Margit Hazarabedian, and many nieces and nephews.



Margie Dorian passed away peacefully on Saturday, March 20, 2021 in Fresno California at the age of 91. Our condolences to her sons, Jack Dorian and Ron Dorian; her grandson, Matthew Dorian; her great grandchildren, Jacob Hutchison and Daniella Dorian; her sister, Judy Sharafian and her husband Richard; as well as nephews and nieces.

St. Vartan Announces the passing of **Dennis Moltz** on March 5, 2021. Our condolences to his wife, Rosette, Moltz (Ajemian); his sons, Andrew and Christopher; and his grandson, James.



The 2021 St. Vartan Parish Council was installed during church on March 28. Council members pictured from left include: Liz Ojakian, Seza Dominguez, Arto Yagjian, Zaven Kanneian, Ara Azizian, Fr. Krikor Zakaryan, Dicko Shahveklian, Stuart Arakelian, Nicole Vasgerdsian, Don Manoogian, and Suzanne Diers. Not pictured: Rick Kurkjian.

Donations

St. Vartan Church Parish Council gratefully acknowledges the following donations:

Voice Newsletter—Virginia Avakian

Ladies Society Mother's Day Luncheon Donation—Don and Lisa Manoogian

St. Vartan Wish List—Carol and Harry Dokouzian

In Honor of Don and Lisa Manoogian's 30th wedding anniversary—Don and Lisa Manoogian

Stewardship

Bronze Level—Ara and Angel Azizian

Stewart Level—Armen and Jermen Gollu, Suzanne Diers, Seta Azizian, Arax Konjoyan, Michele Radcliffe

Donor—Nicole Vasgerdsian, Yeghia Arakel Apkarian and Ana Dalmeida

In Memory

† **Bill Nalbandian**

Stuart and Caroline Arakelian, Anto and Hasmig Cingoz (Choir Fund), Suzanne and Ed Vasgerdsian, Arlene and Vartan Hovsepian (Choir Fund), Barry and Judy Toomajian, Nora and Harvey Hanoian, Nurhan, Mary and Steven Donikian, Jerald Tusan, Carol Rustigian, Evelyn C. Boyd, Carol and Harry Dokouzian, Stephen Sarafian and Marisa Atamian-Sarafian, Virginia Madajian, Sylvia Alexanian and Family, Edward and Kristian Minasian, Alice Sarafian

† **Margie Dorian**

Judy and Barry Toomajian, Gregory Cherezian, Carol Rustigian, Harold and Bonnie Koojoolian

† **Levon Apelian**

Anto and Hasmig Cingoz (Fr. Mesrob Sarafian Education Fund), Judy and Barry Toomajian, Nora and Harvey Hanoian, Suzanne and Ed Vasgerdsian, Nurhan, Mary and Steven Donikian, Carol Rustigian, Evelyn C. Boyd, Carol and Harry Dokouzian, Edward and Kristian Minasian

† **Shavarsh Hazarabedian**

Edward & Kristian Minasian, Edward Minasian, Jerald Tusan, Jack and Mary Asalanian, Caline Soghikian, Nora and Harvey Hanoian, Judy and Barry Toomajian, Margit Hazarabedian, Carol Rustigian, Harold and Bonnie Koojoolian, Evelyn C. Boyd, Gregory Hazarabedian

† **Charles Kezerian**

Mr. and Mrs. Setrak Soghomonian, Greg and Seta Tcherkoyan, Annabelle Taylor, Michael Kilijian, Janet Kamian

ENDOWMENT FUND

In Memory

† **Charlie Kezerian**

Edward and Armineh Jamgotchian, Lee Ann and Jonathon Williams, Dorothy Demirjian, Antica Odabashian

† **Shavarsh Hazarabedian**

Arlene & Vartan Hovsepian, Edward & Armineh Jamgotchian, Dorothy Demirjian

† **Bill Nalbandian**

Russell and Christine Hazarian

† **Arshaluce and Harry Stone**

Carol and Harry Dokouzian

Hye Camp Scholarship Postponed

Due to Covid restriction limitations on sessions and space for Camp Hye, availability for camp this upcoming season will be limited.

Therefore the St Vartan Ladies Society will not be holding the annual Hye Camp scholarship contest this year. We look forward to the contest in the spring of 2022.

Thank You

St. Vartan Church thanks the following individuals and organizations for making the Easter Outreach Program a success: Suzanne Vasgerdsian, Nicole Vasgerdsian, Kristian Minasian, Carole Chang, Liz Ojakian/Cultural Committee, Karen Mener/Sunday School, Silva Jindoian/ACYO, Der Krikor and Family—Anoush, Emma and Grace, and the Parish Council.

2021 Easter Yughakin Donations

| | | |
|-----------------------------|------------------------------|------------------------------|
| Suzanne & Razmik Abnous | Anne Dyer | Don & Lisa Manoogian |
| Araks Aghazarian | Gary & Satenik Eldemir | Edward & Sylva Manougian |
| Samuel & Arpinee Alikian | Seno & Dickie Garabedian | Anna & Arash Matinrazm |
| Lou Aronian | Ed & Shannon Gentry | Vrej & Maida Mekhalian |
| Kerrie & Vartkes Avakian | James & Patti Gold | Hilda & Vahe Mener |
| Annie Avedissian | Peter & Sarah Goorjian | Karnig & Santoukht Mikaelian |
| Nellie & Archie Azizian | Sylvia Gozurian | Barbara Morjig |
| Adrienne Baker | Alice Gregorian | Audrey Ohanesian |
| Christiane Balouny | Wartkes Hagopian | Liz & Ron Ojakian |
| Pete & Pat Barsamian | Amy & Vernon Hailozian | Lisette Poole |
| Ayko & Vartan Berberian | Nora & Harvey Hanoian | Carol Rustigian |
| Kegham & Roxanne Boghossian | Frank & Sharon Higgins | Hrant Sahagian |
| Elizabeth Buyuker | Lori & Andy Hill | Edward & Karen Sarafian |
| Charles & Seda Chavdarian | Edward & Armineh Jamgotchian | Richard and Judy Sharafian |
| Sonia Chilingirian | Nazar & Seta Jindoian | Dana Smith |
| Anto & Hasmig Cingoz | Janet Kamian | Caline Soghikian |
| June Demerdjian | George and Jacqueline Kamian | Don & Virginia Tafjen |
| Kathleen Demerdjian | Zaven Kanneian | Fred & Ardemis Tajirian |
| Brian & Cynthia Der Matoian | & Janet Yeghissian | Mr. & Mrs. Hagop Tatoian |
| Mariana Derderian | Helin Karunyan | Annabelle Taylor |
| Berge & Sara Dermatoian | Vartan Keshishyan | Marlene Tolegian |
| Carol & Harry Dokouzian | Hermine Keshishyan | Arthur & Susan Van Diggelen |
| Lucille Dolab | Dorris Kezerian | Hasmig Vasgerdsian |
| Nurhan & Mary Donikian | Nina Kloian | |
| Jack Dorian | Arax Konjoyan | |

Ladies Society Featured Recipe of the Month **Yalanchi Sarma**

This recipe is found in the St. Vartan Ladies Society Cookbook, available for purchase through our Khanoot.
The Ladies suggest you prepare the filling the day before you roll the leaves.

Makes 80

Ingredients:

| | |
|-----------------------------|----------------------------------|
| 1 cup oil | 1 tablespoon salt |
| 6 cups of chopped onions | 1/2 teaspoon black pepper |
| 1/2 cup chopped parsley | dash of cayenne |
| 1 cup water | 1 tablespoon dill |
| 1 cup tomato sauce | 1 quart grape leaves (80 to 100) |
| 1 cup lemon juice | 1/2 teaspoon allspice (optional) |
| 1 cup lemon juice (reserve) | |

In a large frying pan, sauté onions in oil until clear. Stir often to avoid burning. Add all ingredients except parsley and bring to a boil. Stir, turn heat low and cook covered about 15 minutes. Add parsley and stir. Let cool.

Rinse grape leaves and squeeze out water. Lay leaf flat dull side up. Place 1 teaspoon of rice mixture on leaf and you are ready to roll.

Stove Top Method:

Place romaine leaves in the bottom of a large pot to prevent the sarma from burning and arrange the rolled leaves side by side in the pot. Add more leaves on top, then place plate over the top to keep sarma in place. Add 1 cup of water and 1 cup lemon juice. Cover.

Cook slowly over low flame until water is absorbed. remove from stove. Do not remove until sarma have cooled to prevent discoloration.

When cool, carefully lay sarma on flat dish and refrigerate until serving. Serve cold, sprinkle with olive oil to make it shine. Garnish with lemon slices.

Paree aghorjag!

Pentecost: The Holy Spirit as Source

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability (Acts 2:1-4).

Most enigmatic of the Holy Trinity, the Holy Spirit is the focal point of Pentecost. Called Pentecost because it occurred fifty days after the Resurrection of Jesus Christ (Easter), Pentecost is known in Armenian as Հոգեգալուստ/Hokekalusd, meaning “the coming of the Spirit.” Biblical in its origin, the original event celebrated on the feast day is recorded early in the Book of Acts, ten days after the Ascension (Համբարձում/Hampartzum) of Jesus. Christ Himself had told the apostles that they would “be baptized with the Holy Spirit not many days from now” (Acts 1:5). Effectively, after Christ’s return to heaven, the Holy Spirit is the Person of the Trinity who strengthened the apostles, and by extension, Christians through the ages. Christians believe that the Father, Son, and Holy Spirit all continue to act in the world. Yet the events of Pentecost suggest that the Holy Spirit is a powerful actor and source for everyday Christian life.



The Holy Spirit is perhaps the least agreed upon or understood of the Holy Trinity. The earliest Trinitarian controversies were focused on Christological questions—who exactly, was this person Jesus Christ? How could He be both God and man? Famous heresies like Arianism denied the full divinity of Jesus Christ. Arianism and other early heresies led to the convening of the Council of Nicaea in 325, whose document of faith, while modified slightly at later councils, was so important that we still call the Creed which Armenian Christians recite each week the Nicene Creed. Included in the confessions of faith of the Nicene Creed are statements about the Holy Spirit—though, during Badarak, you will notice that the section of the Nicene Creed devoted to the Holy Spirit is shorter than the confession regarding Christ.

After these earliest Christological controversies, some of which led to major schisms in Christendom—including the break between the Armenian Apostolic Church and its sister “Oriental Orthodox Churches” from the churches that accepted the Council of Chalcedon in 451—there were also major controversies over the Holy Spirit. While there are Biblical invocations of the Holy Spirit (including from Jesus, such as the one quoted above), the inclusion of the Holy Spirit as the Third Person of the Trinity was a fraught proposition for some. Though the First Council of Constantinople in 381 declared the divinity of the Holy Spirit in response to those who were unsure, to this day there remain so-called “non-Trinitarian” Christians who reject the divinity of the Holy Spirit. Even after the divinity of the Holy Spirit was explicitly affirmed, a major controversy known as the Filioque Controversy separated the Eastern Orthodox churches from the Catholic West. While the version of the Nicene Creed Armenians recite is slightly different from both, the Eastern Orthodox versions states that the Holy Spirit “proceeds from the Father,” while the Catholic version says that the Holy Spirit “proceeds from the Father and the Son.” This technical language of procession has to do with the interaction between the three persons of the Trinity and has other consequences for theology. Hence, while writers revered across Christendom, such as St. Augustine, have been clear about the divinity of the Holy Spirit, the details have caused and continue to cause a great deal of controversy.

It remains clear from the story of Pentecost in the Book of Acts, however, that the Holy Spirit is a central source for a vibrant Christian life. In the Pentecost events, the Holy Spirit comes to the apostles in the form of tongues of fire and is the direct and immediate source of the apostle’s ability to speak different languages. St. Paul writes about the ability of speaking in tongues and the ability to interpret tongues in I Corinthians. Not just a source of vague inspiration, these episodes demonstrate that the Holy Spirit is the source of specific talents associated with speaking, preaching, and interpreting the Word of God.

Another famous Pauline passage, Galatians 5:22-23, discusses the fruits of the spirit, enumerated as “love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control.” Here the Holy Spirit is the source of commendable behaviors, of right conduct, and of tangible ways we might all fulfill the commandment to love one another. In the classical Greek tradition, different virtues, excellent behaviors, opened the road to the perfect life of human happiness. Here, with the “fruits of the spirit,” Christian thinking at the outset develops its own set of “virtues,” often inimical to the classical Greek ones. For the fruits of the spirit, the Christian virtues, are not discussed as mere ends in themselves or as tools to achieve human happiness in this life, but rather as the blessed conduct that follows from drawing upon the source of the Holy Spirit. Christian thinking in the West, most notably Thomas Aquinas, connected the classical Greek virtues to the Christian virtues suggested here as having their source in the Holy Spirit.

Pentecost reminds us that the Holy Spirit, true divinity and part of the Holy Trinity, is the source of Christian learning, Christian communion, and Christian virtue.

Holy Week at



St. Vartan Church



Parish Council Update

My Faithful and fellow parishioners,

Our doors are open, please join us!!

Please, come back and join us on Sundays, although our doors have always been open, with the county moving to an Orange Tier, we're officially at 50% capacity!

As we move closer to fully opening the state, we continue to take precautions to keep everyone safe and healthy. We will still require face coverings such as masks, social distancing in the pews during services, and we will continue with a temperature check for everyone who visits and enters the Sanctuary. Additionally, we will continue to provide disposable masks for those who may need one, as well as hand sanitizer throughout the church, vestibule and hall.

Until the state is officially back to full capacity, we will continue to suspend the passing of the collection plates. For your safety and convenience, a collection plate will be located near the doors of the Sanctuary as you enter to make your donations, including our charities, which have been our second plate collection in the past.

I'm also excited to announce that the newly formed Fundraising Committee and the Parish Council, have been hard at work planning as many activities, both in person, as well as, virtually, to help bring back the community. The committee hopes to kick off the summer season with a fundraising activity, so please be on the lookout for the announcement.

I'm sure everyone reading this is thinking the same thing right now collectively, what about our Food Festival, does that mean we can expect to have one this year? Unfortunately, we're still evaluating if this will be possible, with the uncertainty of what will be allowed, as well as taking into consideration everyone's health and safety with all the necessary preparation.

We hope to offset all of this with the fundraising activities mentioned above, however, I ask that in lieu of the Food Festival, that families and individuals who typically and would have planned to attend, send a donation to the church directly. Your donations and contributions will help St. Vartan meet our various financial obligations, and with our big fundraiser activity postponed for another year, we ask for your direct support and assistance.

Thank you and hope to see everyone's smiling faces these coming Sundays.

Gratefully,
Dicko Shahvekilian

Khanoot Korner

Spring is in the air. And after the long dark winter that was 2020, how welcome it is! Time to invite a few friends (it's legal again), fire up the grill and enjoy life in "Hye Style" with this month's feature item: Lamb Luleh. We've done the work, so all you have to do is thaw and grill.

There are two pickup days this month: Saturday, May 8 and May 22 in the church hall between 11 am and 2 pm. To order, please phone me at 408-247-3772 (leave a message if you get the machine, and I'll call you back). Looking forward to hearing from you.

—Kristian Minasian

Here is what we have this month:

Armenian Cookies — \$10/dozen
Bulghur — \$2/pound (all sizes)
Gata w/Khoritz — \$15/dozen
Lahvosh 5"rounds — \$7/bag

Lamajoon — \$10/half-dozen
Spicy Lamajoon — \$10/half-dozen
Luleh — \$30/4 (frozen)
Sm. Cheese Beoreg — \$40/2-dozen

MOM
Happy Mother's Day

Thank you

St. Vartan Church thanks all the generous donors who contributed to the purchase of orthopedic shoes for the priest and deacons to wear on the altar.





**St. Vartan Church Ladies Society
Mother's Day Drive-Thru Luncheon**



**Saturday, May 8, 2021
Noon to 2 p.m. Pick-up
\$25.00**

**Gourmet Chicken, Pilaf, Bulgur Vegetable Salad,
Dessert, and one (1) Raffle Ticket**

Raffle: Four (4) \$50.00 cash prizes!

**Tickets randomly drawn by our Fr. Krikor on May 7th, and
presented to the lucky winners at pick-up**

**Please reserve your luncheon(s) by mailing your
check (payable to St. Vartan Church) to:**

**Nelly Kargodorian, 420 Casa Via, Walnut Creek,
CA 94598 – (925) 930-7749 – moug42@gmail.com**

***All purchases must be pre-ordered and pre-paid by
Tuesday, April 27th – no exceptions . Thank you!**



SAN FRANCISCO BAY AREA
ARTSAKH TASK FORCE



*Virtual Gala
& Auction*

For Our Soldiers

**A Special Community Wide
Fundraising Event**

**Saturday, May 22, 2021
at 6:45 pm**

*Featuring
performances by*

Lianna Harutyunyan

Nadima Avakian

Pogossian/Manouelian Family

Ani Bukujian

Nairian Vocal Ensemble

Elen Harutyunyan

Dance group

Please join us on-line for our first ever Virtual Gala to enjoy an inspiring program, exciting auction items, and great entertainment by renowned artists!

Pour yourself an enjoyable cocktail and grab your favorite treats, as we invite you to enjoy a fabulous night at home!

As a bonus, you'll help make a **BIG** impact and raise critical dollars to support our soldiers. Proceeds from the auction will go to FRIENDS OF THE ARMENIAN SOLDIER AND FAMILY (FASF) to Provide monetary compensation to the families of fallen soldiers or injured soldiers.

Please Register for Gala Event at:

<https://tapit.us/UYdWGU>

or simply scan the QR Code



Saturday, May 22nd

Event and Live Auction Starts: 6:45 pm

Silent Auction Starts: May 15th pm (Noon)

At the following link: <https://paybee.io/@fasf@2>

Thank you for your support

We look forward to seeing you at the Gala!

Hosted by Pacific Auction Company

For Event information, please contact: Hryre Sarkissian: 415-205-8397

For Auction related questions, please contact: Christyne Davidian: 707-738-1919

Friends of the Armenian Soldier and Family (FASF) was founded in 2021 in response to the distressing humanitarian crisis affecting the soldiers and their families from the Nagorno-Karabakh war. FASF aims to create a continuous culture of giving through "Friendship" and monthly sustained donations directly to support our veterans and their families, thereby showing commitment to the valiant heroes that sacrificed their lives to protect Armenia and Armenians around the world. We have submitted our IRS application for 501(c)(3) tax exempt status and expect to receive our approval by the end of the year. Our EIN is 86-2191892. Donation acknowledgment letters will be provided to all donors.

Support St. Vartan Armenian Apostolic Church

Shop at smile.amazon.com and AmazonSmile will donate 0.5% of eligible purchases to your favorite charitable organization—no fees, no extra cost.

Log in to AmazonSmile and choose St. Vartan Armenian Apostolic Church as your charity, or log in directly to:

<https://smile.amazon.com/ch/94-2565758>

Altar Flower Sponsorship

If you would like to donate funds for altar flowers for a specific Sunday, please notify the church office at stvartanoakland@aol.com. Suggested donation—\$35.



"You're grillin', pastor. That must make you a friar!"

On-Line Bible Study with Fr. Krikor at 7 pm

Wednesday, April 5 Thursday, April 13
Wednesday, April 19 Wednesday, April 26
for Zoom code, register at

<https://www.stvartanoakland.com/events>



St. Vartan Wish List

St. Vartan Church is requesting donations to the St. Vartan Church Technology Fund to upgrade our aging technology, including upgraded security equipment and a multi-media projector.



You can donate to the Technology Fund on-line at stvartanoakland.com or by mailing a check to the church.

Become a Steward of St. Vartan Church

St. Vartan Armenian Church presents the 2021 Stewardship Program with the goal of establishing and maintaining a predictable income for the church to supplement the annual dues and major fundraising efforts. Participation in the stewardship program is open to any individual or family. The goal of the program is to meet the church's operating expenses and carry out parish projects and objectives. To receive a stewardship pledge form or for more information, contact the church at 510-893-1671 or stvartanoakland@aol.com.

St. Vartan Armenian Apostolic Church 2021 Stewardship Pledge Form

First Name _____

Last Name _____

Address _____

City _____ State _____ Zip _____

Phone _____

Email _____

My Stewardship Pledge for 2021 is \$ _____

Stewardship Donation Method: Cash Check Card

Card # _____ Exp. Date _____

Name on Card _____

Amount per Charge \$ _____ Months # _____

Signature _____

Please Check the Level Suitable for You

- Platinum Stewardship \$5,000 or more
- Gold Stewardship \$3,000 – \$4,999
- Silver Stewardship \$1,000 – \$2,999
- Bronze Stewardship \$500 – \$999
- 365 Day Stewardship \$365
- Steward \$240

Please return this completed form to the Church office at 650 Spruce Street, Oakland, CA 94610. Make check payable to St. Vartan Church. You can also pay online via credit card at www.stvartanoakland.org

- Please check this box if you wish to remain anonymous.

St. Vartan Armenian Apostolic Church
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Oakland, CA 94610

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The St. Vartan Voice

newsletter is published once a month by St. Vartan Armenian Church.

The deadline for all articles is the fifteenth of each month.

Archbishop Hovnan Derderian, Primate
Rev. Fr. Krikor Zakaryan, Parish Priest and President of All Church Organizations
Parish Council Chair: Dicko Shahyegilian
Parish Assembly Chair: Nataline Jindoian
Choir Director: Armena Petrosova
Organist: Araks Aghazarian
ACYO Chair: Silva Jindoian
Sunday School Superintendent: Karen Mener
Ladies Society Chair: Suzanne Abnous
Cultural Society Chair: Liz Ojakian
Hokejosh: Nora Hanoian
Newsletter Editors: Arlene Hovsepian and Rachel Harger
Church Secretary: Rachel Harger
Altar Flowers: Carole Chang
Church Custodian: Wartkes Hagopian

Divine Liturgy Service—Sundays 10:30 a.m.

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